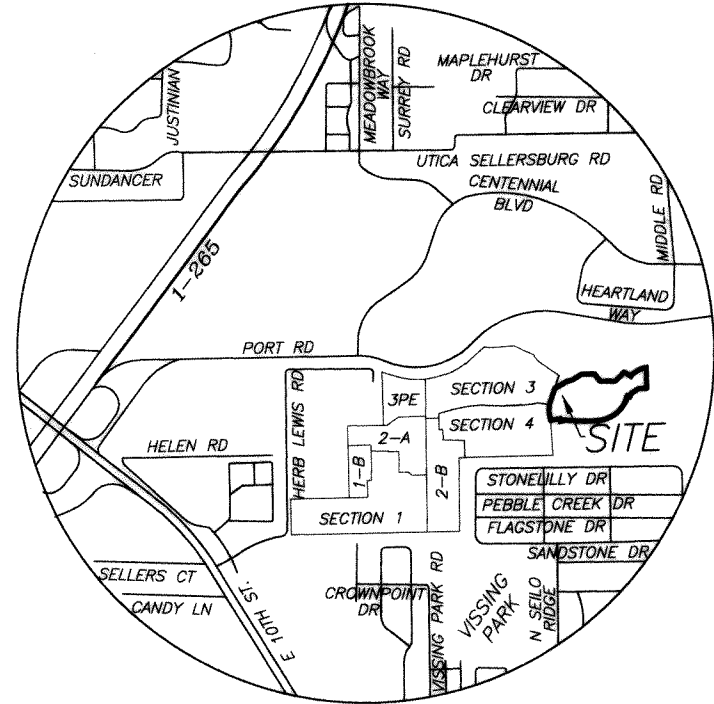
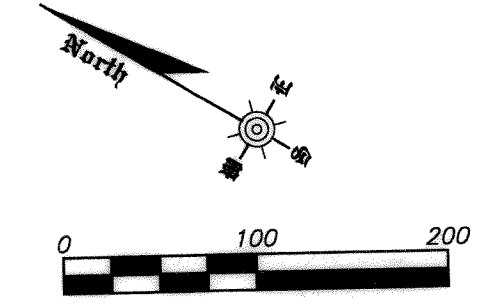


FINAL PLAT OF ELLINGSWORTH COMMONS SECTION 5

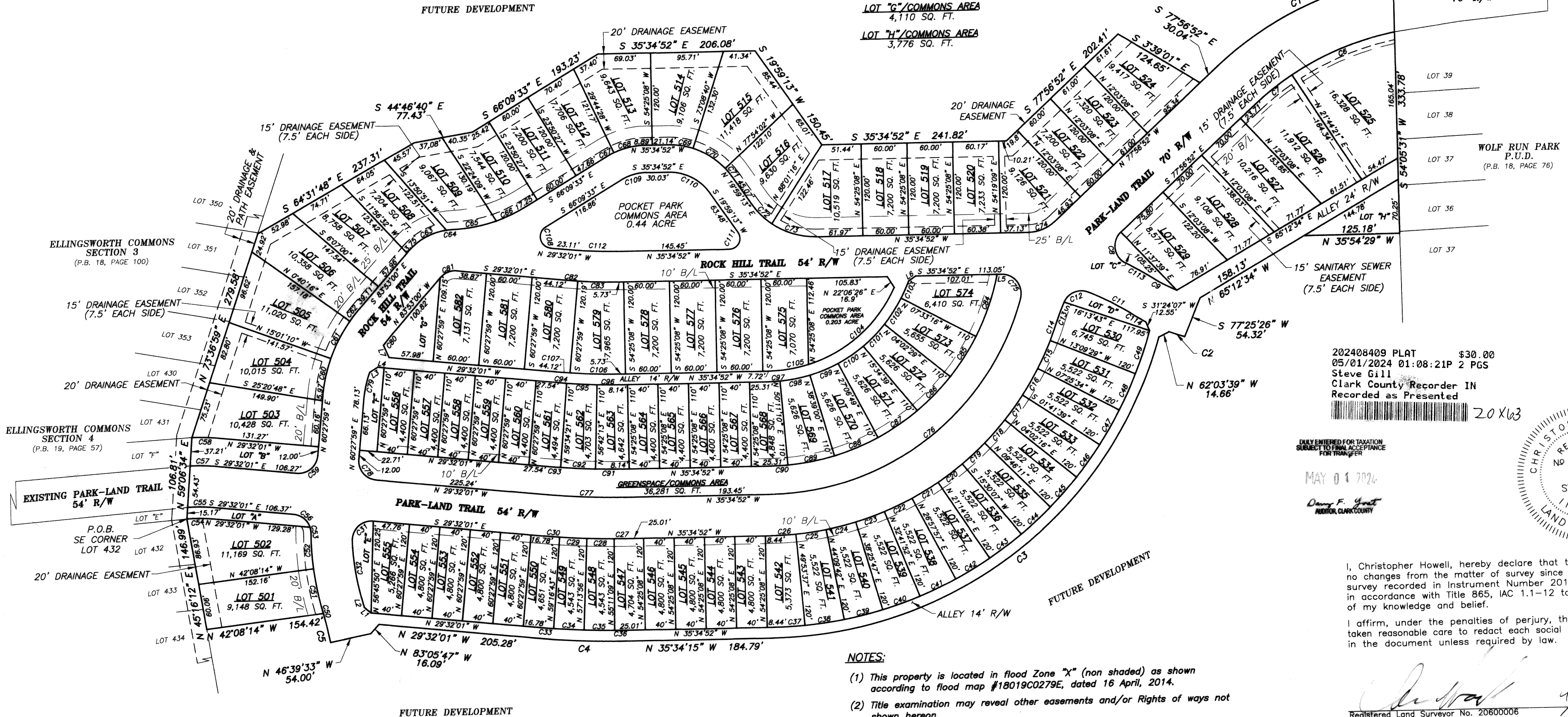


VICINITY MAP
(NOT TO SCALE)

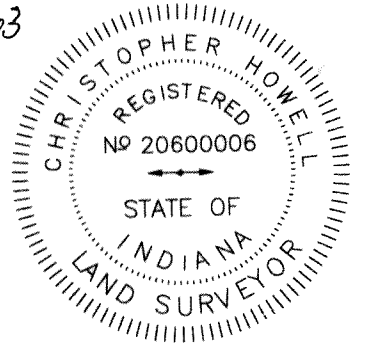


COMMONS AREA DETAIL

- LOT "A"/COMMONS AREA
2,341 SQ. FT.
- LOT "B"/COMMONS AREA
6,018 SQ. FT.
- LOT "C"/COMMONS AREA
1,581 SQ. FT.
- LOT "D"/COMMONS AREA
1,899 SQ. FT.
- LOT "E"/COMMONS AREA
2,316 SQ. FT.
- LOT "F"/COMMONS AREA
2,372 SQ. FT.
- LOT "G"/COMMONS AREA
4,110 SQ. FT.
- LOT "H"/COMMONS AREA
3,776 SQ. FT.



202408409 PLAT \$30.00
05/01/2024 01:08:21P 2 PGS
Steve Gill
Clark County Recorder IN
Recorded as Presented
20 x 63



DAILY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE
FOR TRANSFER

MAY 01 2024

Darryl F. Gault
AUDITOR, CLARK COUNTY

I, Christopher Howell, hereby declare that there are no changes from the matter of survey since the boundary survey recorded in Instrument Number 201721433, in accordance with Title 865, IAC 1.1-12 to the best of my knowledge and belief.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in the document unless required by law.

- NOTES:**
- (1) This property is located in flood Zone "X" (non shaded) as shown according to flood map #18019C0279E, dated 16 April, 2014.
 - (2) Title examination may reveal other easements and/or Rights of ways not shown hereon.
 - (3) No fences, structures, or landscaping allowed in any easements.
 - (4) All Commons Areas are also Drainage and Utility Easements. All or part of the Commons Areas may be dedicated to the City of Jeffersonville if accepted by the city.
 - (5) Source of title: Instrument 201721433
 - (6) 10' drainage and utility easement at the front of all lots.
 - (7) All rear lot corners are monumented with 5/8" rebar with a yellow plastic cap stamped "Primavera & Blankenbeker #3". All front lot corners are witnessed by a notch on the concrete curb on the lot line extended.

BLANKENBEKER & ASSOCIATES
SURVEYING AND ENGINEERING
618 E. COURT AVENUE, JEFFERSONVILLE, INDIANA
TELEPHONE (812) 282-4183

BY: CDT	SCALE: 1" = 100 FEET	DATE: 12 APRIL 2024	JOB # B21-24014
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1 - of - 2 20 x 63



Section 5



Section 4

